

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JUDICIARY COMMITTEE**

**Date:** Wednesday, January 7, 2009  
**Place:** Capitol

**Time:** 8:00 am  
**Room:** 137

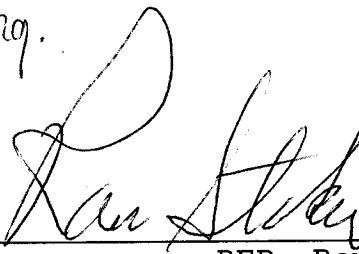
**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:


**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):


**COMMENTS:** *Informational hearing.*

  
1/7/2009  
REP. Ron Stoker, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**JUDICIARY COMMITTEE**

DATE: 1/7/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Peterson	X	
Rep. Kottel	X	
Rep. Kerns	X	
Rep. Sands	X	
Rep. Bennett	X	
Rep. MacDonald	X	
Rep. More	X	
Rep. Ebinger	X	
Rep. Wagner	X	
Rep. Becker	X	
Rep. Driscoll	X	
Rep. Regier	X	
Rep. McClafferty	X	
Rep. Howard	X	
Rep. Blewett	X	
Rep. Warburton	X	
Rep. Menahan	X	
Rep. Stoker	X	

Montana House of Representatives  
Visitors Register

JUDICIARY COMMITTEE

Date 1/7

Bill No. \_\_\_\_\_ Sponsor(s) \_\_\_\_\_

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Name and Address	Representing	Support	Oppose	Inf.
Mike Ferriter	DOC			✓
Bob Anderson	DOC			✓
Anita Roissman	Disability Rights			
Ali <del>Atte</del> Boringdon				

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.